



REQUEST FOR QUOTATION

PROJECT: (P19-011) Tract 2018001 Tree Pile Removal
LOCATION: PRRIF Property 2012002
NEAR: Gibbon, Nebraska
REQUEST DATE: July 30, 2019

MANDATORY SITE

SHOWING*: **August 9, 2019 – 4:30 pm central**
CLOSING DATE: August 16, 2019 – 5:00 pm central
START OF PROJECT: August 19, 2019
POINT OF CONTACT: Tim R. Tunnell, Senior Land Manager
Headwaters Corporation
4111 4th Ave, Suite 6
Kearney, NE 68845
Mobile: (402) 219-3883
tunnelt@headwaterscorp.com

****Contact Tim Tunnell prior to August 8 at 5:00 pm to confirm your attendance to the mandatory site showing.***

The undersigned, having examined the drawings and investigated the local conditions affecting the project work, hereby proposes to perform the project in accordance with the contract documents for the following rates:

- # 1 (___) Whooping Crane Incidental Take Avoidance Procedures
- # 2 (___) Sheet 1 - Cover
- # 3 (___) Sheet 2 –Tree Pile Removal

PROJECT DESCRIPTION:

All existing tree piles scattered throughout north grassland area will be consolidated in a central location for the purpose of burning & burying in place or ground up and hauled away from site as mulch. All debris shall be consolidated and removed from site or burned and buried in central location.

THIS QUOTE SUBMITTED ON DATE: _____

NOTE: Prices requested are hourly rates for equipment and operators. Payment will be made on actual hours worked, which may be more or less than the estimate.

Item No.	Description	Unit	Estimated Quantity	Bid Unit Price
1	Total Mobilization/Demobilization	LS	1	\$ _____
2	Tree Pile Consolidation	LS	85	\$ _____
3*	Tree Pile Burn & Bury	LS	3	\$ _____
4*	Tree Pile Mulch & Haul Offsite	LS	3	\$ _____
			TOTAL	\$ _____

*Items 3 & 4 contractor must choose one option as method of disposing of tree piles after consolidation.

PROJECT DURATION:

The Contractor, under this agreement, shall commence this work as soon as possible upon receipt of NOTICE TO PROCEED (anticipated around August 19, 2019). Work should be completed as soon as possible, but prior to February 1, 2020.

EQUIPMENT LIST

Please list equipment that is expected to be deployed for this project:

**THIS QUOTE SUBMITTED BY:
An Individual**

Name (typed or printed): _____

By: _____ (SEAL)
(Individual's signature)

Doing business as: _____

A Partnership

Partnership Name: _____ (SEAL)

By: _____
(Signature of general partner - attach evidence of authority to sign)

Name (typed or printed): _____

A Corporation

Corporation Name: _____ (SEAL)

State of Incorporation: _____

Type (General Business, Professional, Service, Limited Liability): _____

By: _____
(Signature - attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

(CORPORATE SEAL)

Attest: _____
(Signature of Corporate Secretary)

CONTACT INFORMATION:

Bidder's Business Address: _____

Phone: _____ Facsimile: _____

