



**REQUEST FOR QUOTATION**

**PROJECT:** Whooping Crane Survey Flights  
**LOCATION:** Grand Island, Nebraska Airport  
**REQUEST DATE:** Dec 15th, 2020  
**CLOSING DATE:** Jan 18th, 2021 – 5:00 pm central time  
**CONTACT:** Mallory Jaymes, Wildlife Biologist  
 Headwaters Corporation  
 4111 4<sup>th</sup> Ave, Suite 6  
 Kearney, NE 68845  
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**Project Objectives:**

- Document whooping cranes on the Platte River and along return transects within 3.5 miles of the Platte River.
- Daily flights along the Platte River 45 minutes before sunrise between Chapman NE and Hwy 10 Bridge from March 6, 2021 – April 29th, 2021.

**\*\*\*Pilot and aircraft must be available daily between March 6 and April 29th, 2021\*\*\***

All flights will be flown at 750 feet above ground level at approximately 100 mph unless conditions (weather, avian species, etc.) dictate otherwise. Daily flights will be initiated at their origin (Chapman or Wood River) 30 minutes prior to sunrise and generally require 2 hours to complete. Flights will proceed along predetermined flight transects with the river transect being flown east to west and return transects west to east.

**NOTE:** Price requested are hourly rates for aircraft and pilot. Payment will be made on actual hours worked and expenses incurred.

Item No.	Description	Unit	Bid Unit Price
001	Aircraft	Hour	\$_____
002	Pilot	Hour	\$_____
003	Other- specify: _____	Hour	\$_____

**Aircraft Type** \_\_\_\_\_

**# Passengers Allowed Including Pilot** \_\_\_\_\_

**# Pilots Available During the Monitoring Season** \_\_\_\_\_

**# Aircraft Available During the Monitoring Season** \_\_\_\_\_

**Aircraft and Pilot Available Daily March 6 – April 29th, 2021 (circle one) YES / NO**



**PROJECT DURATION:**

The Contractor under this agreement shall commence this work March 6th, 2021 and continue through April 29th, 2021. The start date may be initiated earlier or the end date extended in the event whooping cranes are known to be in the area.

**Submitted by:**

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**(Company)**

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**(Individual – Print)**

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**(Sign/Date)**